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**Chapter Committee**

**Nomination Form 2023**

Date \_\_\_ /\_\_\_ / 2022

|  |  |
| --- | --- |
| Full Name of the nominee  (you may nominate yourself if you wish to do so) |  |
| Contact Phone Number |  |
| Email |  |
| For the position of: (Please tick)  Please refer to the proposed rule alteration | 🞏 **National Treasurer**  **New Zealand**  🞏 Chair  🞏 Secretary  🞏 General Committee Member |
| Nominated by: |  |
| Signature of Nominee: |  |

Send to [rbirchmore@unitec.ac.nz](mailto:rbirchmore@unitec.ac.nz)