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 **Chapter Committee**

**Nomination Form 2023**

Date \_\_\_ /\_\_\_ / 2022

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| --- | --- |
| Full Name of the nominee (you may nominate yourself if you wish to do so) |  |
| Contact Phone Number  |  |
| Email |  |
| For the position of: (Please tick)Please refer to the proposed rule alteration | 🞏 **National Treasurer****New Zealand**🞏 Chair🞏 Secretary🞏 General Committee Member |
| Nominated by: |  |
| Signature of Nominee: |  |

Send to rbirchmore@unitec.ac.nz